

Improvement League of Plant City, Inc.

"Serving our Community"

League Office- 205 South Allen Street/Bing House Museum
Mailing Address- P.O. Box 5894, Plant City, FL 33564-5894
Phone (813) 757-6760

SPONSORSHIP

INVOICE #BKFT19
DATE: JANUARY 9, 2019

BREAKFAST KEYNOTE SPEAKER

Ms. Liesta Sykes, DCF



Mistress of Ceremony

Ms. Tamara Shamburger, Hillsborough
School District Chair

FOR:

Plant City Dr. MLK Jr. Leadership Breakfast
7:30am Sunday January 20, 2019
Trinkle Center, HCC Plant City Campus

| DESCRIPTION | AMOUNT |
|---|--|
| This serves as an invoice for attendance of Plant City Dr. Martin Luther King Jr. Leadership Breakfast. Please submit this along with your payment before close of business Wednesday January 16, 2019. Post marked no later than January 12, 2019. Tickets can be claimed at the door prior to the start of the Breakfast. | \$35.00 per person \$250.00 for a Table of 8 \$500.00 for 2 Tables 16 |
| Each Table seats 8- \$500 1 Table, Two Tables \$500.00 - 16 | |
| <ul style="list-style-type: none"> Logo on all signage, posters, and breakfast program Announcements on site during course of Leadership Breakfast Promotion among membership of Greater Plant City Chamber of Commerce Prime logo position throughout the ENTIRE media campaign and website Logo on all signage, posters, and breakfast program Announcements on site during course of Leadership Breakfast Promotion among membership of Greater Plant City Chamber of Commerce <p>For \$500.00 Table sponsors- additional benefits</p> <ul style="list-style-type: none"> Banner placement on site with self-standing (pop up) display Welcome and/or public comment at a designated MLK activity | <p>Call one of our representatives for direct ticket purchases before 5pm Wednesday January 16, 2019</p> <p>Henry Johnson 545-3362 Rashida Barnum 863-398-2059 Gwen Thomas 813-340-2557</p> <p>Companies please forward copy of your company logo via email to wthomas@improvementleague.com</p> |
| I will be purchasing ____ Ticket(s); I will be purchasing ____ Tables(s) Under name of _____ Phone: _____ Public Official/ Title / Representing (if applicable): _____ | \$35.00 x ____ Number of Tables ____ |
| <i>Sponsorship/Donation 100% Tax deductible with 501 (c) (3) benefactors.</i> | |
| TOTAL | |

Make all checks payable to Improvement League of Plant City, Inc., Tax Identification Number #59-2878029
If you have any questions concerning this invoice, contact William Thomas Jr., President, 813-757-6760



Thank you for your support!